

Your ref  
Our ref  
Ask for Mark Hooper  
Email mark.hooper@lichfielddc.gov.uk



**District Council House, Frog Lane  
Lichfield, Staffordshire WS136YU**

Customer Services 01543 308000  
Direct Line 01543 308064

Friday, 28 May 2021

Dear Sir/Madam

## **CABINET**

A meeting of the Cabinet has been arranged to take place on **Tuesday, 8th June, 2021 at 6.00 pm. in the COUNCIL CHAMBER**, District Council House, Lichfield to consider the following business.

In light of the current Covid-19 pandemic and government advice on social distancing it will only be possible for a limited number of pre-agreed participants to attend the meeting in person. Therefore the meeting will be streamed live on the [Council's YouTube channel](#) for members of the public to view.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Christie Tims'.

Christie Tims  
**Head of Governance and Performance**

**To: Members of Cabinet**

Councillors Pullen (Chairman), Eadie (Vice-Chair), Cox, Lax, E Little, Smith, Strachan and A Yeates



[www.lichfielddc.gov.uk](http://www.lichfielddc.gov.uk)



[/lichfielddc](https://www.facebook.com/lichfielddc)



[lichfield\\_dc](https://twitter.com/lichfield_dc)



**MyStaffs App**

## AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Money Matters 2020/21 : Review of Financial Performance Against the Financial Strategy 3 - 36
4. Burntwood Neighbourhood Plan Final Decision Statement 37 - 142
5. CIL Allocation of Strategic Fund - Revised Allocation Criteria 143 - 160
6. Extension of the Vehicle Contract for Operational Services 161 - 164

